

Town of Gainesboro
P. O. Box 594
402 E. Hull
Gainesboro, Tennessee 38562
Phone (931)268-9315 Fax (931)268-3540
Mayor: Lloyd Williams
Alderman: Tom Goetz
Alderwoman: Beth Young
Alderwoman: Deborah Whitaker

AGENDA

JULY 2, 2026

1. THE MAYOR, MR. LLOYD WILLIAMS, WILL CALL THE MEETING TO ORDER AT 7:00 P.M.
2. ALDERMAN/ALDERWOMAN PRESENT: TOM GOETZ, BETH YOUNG, DEBORAH WHITAKER
3. THE PLEDGE OF ALLEGIANCE:
4. A MOMENT OF SILENCE:
5. APPROVAL OF THE REGULAR MEETING MINUTES FOR JUNE 4, 2026
6. APPROVAL OF THE SPECIAL CALLED MEETING MINUTES FOR JUNE 16, 2026
7. APPROVAL OF THE SPECIAL CALLED MEETING MINUTES FOR JUNE 25, 2026

PUBLIC COMMENT:

COMMUNICATIONS FROM THE MAYOR:

REPORTS FROM COMMITTEES/BOARD OF ALDERMEN/ OTHER OFFICERS/SUPERVISORS

1. CHIEF OF POLICE MICHAEL SMITH – SUMMARY OF EVENTS – MARK DUDNEY STREET CLOSURE JULY 8, 2026 4-8pm
2. WATER PLANT SUPERVISOR JERRY RHOTEN – WATER LOSS REPORT
3. WATER DISTRIBUTION SUPERVISOR JOSEPH LYNCH - WATER LEAK SURVEY REPORT AND PLAN TO MITIGATE WATER LOSS
4. WASTEWATER SUPERVISOR CHAD SCOTT – SCREEN COLLECTION FROM VARIOUS LOCATIONS

OLD BUSINESS:

1. MIKE VAUGHAN – DISCUSSION OF PAYMENT OWED FOR WATER BILL FROM LEAK

NEW BUSINESS:

1. APPROVAL OF **RESOLUTION #2026-07-01** – A RESOLUTION DECLARING CERTAIN PROPERTY OWNED BY THE CITY TO BE SURPLUS TO THE CITY'S NEEDS AND DISPOSAL OF SAME.
2. MARC STENGAL – PROPOSED LANDSCAPING AT CORNER OF E GORE AVE AND S MAIN ST
3. REMOVE DALE HOLT FROM TRIAL PERIOD AS OF JUNE 23, 2026 AND GRANT LEAVE AND BENEFITS AS REQUIRED
4. APPROVAL TO PAY VETERAN'S SERVICE OFFICER \$3000 FOR CITY PART OF SALARY
5. KAYLA CANTRELL – DISCUSSION OF EMPTY LOT ON TOWN SQUARE BEHIND FAYES CAFÉ AND OLD BROYLES BLDG
6. JUDY MACDONALD – JULY WATER BILL
7. WYATT THATCHERS– DISCUSS, AND/OR APPROVE OF WATER LINE MATERIAL FOR SYNERGY MAGNETICS
8. MCCOINSVILLE RD – ROAD/SHOULDER FALLING OFF
9. DISCUSSION OF PATCHING/PAVING ROADS IN NEED
10. ELKINS MTN – MOVEMENT OF WATER METERS TO NEW LOCATION WITH INSTALLATION OF NEW WATER LINE
11. DISCUSSION ON ANNEXATION OF ELKINS PROPERTY
12. JOHN ANDREWS – MAY WATER BILL

ADJOURNMENT: