

Town of Gainesboro
P. O. Box 594
402 E. Hull
Gainesboro, Tennessee 38562
Phone (931)268-9315 Fax (931)268-3540
Mayor: Lloyd Williams
Alderman: Tom Goetz
Alderwoman: Beth Young
Alderwoman: Deborah Whitaker

AGENDA
SEPTEMBER 4, 2025

1. THE MAYOR, MR. LLOYD WILLIAMS, WILL CALL THE MEETING TO ORDER AT 7:00 P.M.
2. ALDERMAN/ALDERWOMAN PRESENT: TOM GOETZ, BETH YOUNG, DEBORAH WHITAKER
3. THE PLEDGE OF ALLEGIANCE:
4. A MOMENT OF SILENCE:
5. APPROVAL OF THE REGULAR MEETING MINUTES FOR AUGUST 7, 2025
6. APPROVAL OF THE WORKSHOP MEETING MINUTES FOR AUGUST 20, 2025

PUBLIC COMMENT:

COMMUNICATIONS FROM THE MAYOR:

REPORTS FROM COMMITTEES/BOARD OF ALDERMEN/ OTHER OFFICERS/SUPERVISORS

1. CHIEF OF POLICE MICHAEL SMITH – SUMMARY OF EVENTS
2. WATER PLANT SUPERVISOR JERRY RHOTEN – WATER LOSS REPORT
3. STREET DEPT AND WATER DIST SUMMARY FOR AUGUST

OLD BUSINESS:

NEW BUSINESS:

1. **RESOLUTION#2025-09-01** - A RESOLUTION APPROVING THE TOWN OF GAINESBORO TO PARTICIPATE IN THE PUBLIC ENTITY PARTNERS "SAFETY PARTNERS" MATCHING GRANT PROGRAM. \$3000 AND THE TOWN WILL BE REIMBURSED \$1500
2. ERIC BACLE & WILL GOODMAN – ADDITIONAL WATER LINES IN BAUGH HOLLOW
3. RESOLUTION TO SET WATER RATE SCHEDULE FOR SRF FUNDING
4. APPROVAL TO REMOVE ADRIAN NYHOF FROM TRIAL PERIOD AS OF SEPTEMBER 1, 2025 AND GRANT LEAVE AND BENEFITS AS REQUIRED.
5. APPROVAL TO REMOVE JEFF BOWMAN FROM TRIAL PERIOD AS OF AUGUST 11, 2025 AND GRANT LEAVE AND BENEFITS AS REQUIRED.
6. APPROVAL TO MOVE HUNTER BEECHBOARD FROM PART TIME TO FULL TIME AS WATER TREATMENT OPERATOR AS OF SEPTEMBER 7, 2025 AND GRANT LEAVE AND BENEFITS AS REQUIRED. HE SHALL ATTEMPT TO GET LICENSE FOR WATER TREATMENT.
7. APPROVAL TO APPOINT JOSEPH LYNCH AS SUPERVISOR OVER THE WATER DISTRIBUTION AND STREETS DEPT WITH A PAY RAISE, CONTINGENT UPON PASSING THE REQUIRED WATER DISTRIBUTION TEST AND OSHA 30
8. APPROVAL TO MOVE BOBBY NETHERTON TO WATER DISTRIBUTION, HE SHALL ATTEMPT TO GET LICENSE FOR WATER DISTRIBUTION
9. HIRING OF ANOTHER PERSON FOR STREET DEPT
10. DISCUSSION OF PUBLIC ENTITY PARTNERS CASUALTY LOSS CONTROL SURVEY RECOMMENDATIONS

11. THE TOWN HAS 2 CD'S COMING TO MATURITY IN THE MONTH OF SEPTEMBER. 9/11/2025 – GENERAL FUND AND
9/18/2025 – GENERAL FUND

ADJOURNMENT: